

**MISSISSIPPI VALLEY COUNCIL BOY SCOUT SUMMER CAMP**  
**MISSISSIPPI VALLEY COUNCIL 141**  
 Boy Scouts of America

## 2012 Camp Staff Employment Application

An applicant for employment by the Mississippi Valley Council No. 141, Boy Scouts of America, as a member of the Mississippi Valley Council Camps Summer Camp Staff is not required to provide information on this Employment Application that is prohibited by Federal, State or Local law. All applicants are given consideration. Submitting an Employment Application does not guarantee employment. Applicants accepted for any position are on a trial basis with a probationary period. If, in our judgment, it is found that during the probationary period that the employee is not well suited for work assigned, or that information given on this Employment Application or during an Employment Interview has been misrepresented, the employment of the applicant may be terminated without other reason. In connection with this Employment Application an investigation may be made requesting information as to character and general reputation of the applicant. Information as to the nature and scope of any such investigation will be furnished to the applicant upon written request. *All applicants are presumed to be applying for the entire camp season, unless you indicate otherwise and employment will only be under approval of Camp Management*

**PLEASE COMPLETE LEGIBLY**

**NAME** LAST \_\_\_\_\_ FIRST & MIDDLE (OR INITIAL) \_\_\_\_\_

**PERMANENT** ADDRESS \_\_\_\_\_ TELEPHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**CAMPUS** ADDRESS \_\_\_\_\_ TELEPHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**AGE/BIRTHDATE** I WAS BORN \_\_\_\_/\_\_\_\_/\_\_\_\_ **AND** ON OR BEFORE JUNE 1, 2012, MY AGE WILL BE (PLEASE CHECK ONE)  
 \_\_\_\_14 \_\_\_\_15 \_\_\_\_16 \_\_\_\_17 \_\_\_\_18 \_\_\_\_19 \_\_\_\_20 \_\_\_\_21 or over

ADULT T-SHIRT SIZE (CHECK ONE) \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_ 2XL \_\_\_\_ 3XL

**PAST EXPERIENCE** CAMPING \_\_\_\_\_

SUMMER CAMP STAFF \_\_\_\_\_

TEACHING & COUNSELING \_\_\_\_\_

**REGISTRATION** ARE YOU CURRENTLY A REGISTERED MEMBER OF THE BOY SCOUTS OF AMERICA?  yes  no

IF "YES": COUNCIL: \_\_\_\_ MISSISSIPPI VALLEY \_\_\_\_ OTHER \_\_\_\_\_

\_\_\_\_ PACK \_\_\_\_ TROOP \_\_\_\_ TEAM \_\_\_\_ CREW \_\_\_\_ POST # \_\_\_\_\_

DISTRICT OR COUNCIL POSITION \_\_\_\_\_

ANY OTHER SCOUTING POSITION \_\_\_\_\_

**EMPLOYMENT OBJECTIVE** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

When complete, mail to - Attn Camp Director, Mississippi Valley Council BSA 141:	3007 Flint Hills Drive, Burlington, IA 52601
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*continued on other side  
 (only **complete** applications will be considered)*

**KNOWLEDGE AND SKILLS ASSESSMENT** please check all items that apply to you:

	HAVE KNOWLEDGE	HAVE TAUGHT		HAVE KNOWLEDGE	HAVE TAUGHT
ARCHERY	_____	_____	LIFESAVING	_____	_____
BOATING	_____	_____	NATURE	_____	_____
CANOEING	_____	_____	CLIMBING/RAPPELLING	_____	_____
COOKING	_____	_____	RETAIL SALES	_____	_____
CONSERVATION	_____	_____	RIFLE & SHOTGUN	_____	_____
CPR SKILLS	_____	_____	SCOUTCRAFT SKILLS	_____	_____
FIRST AID	_____	_____	SONG LEADING	_____	_____
FISHING	_____	_____	SWIMMING	_____	_____
HANDICRAFTS	_____	_____	T-2-1	_____	_____
INDIAN LORE	_____	_____	WILDERNESS SURVIVAL	_____	_____

**POSITION PREFERENCE** Indicate all positions in which you are interested, and note your top three choices (1=first choice, 2=second choice, 3=third choice) minimum age requirements are listed

- |  |  |
|--|--|
| _____ ADVANCED FOOD SERVICE STAFF(18)          | _____ ECOLOGY & CONSERVATION STAFF (16)            |
| _____ AQUATICS DIRECTOR (21) <sup>NCS</sup>    | _____ FOOD SERVICE STAFF (16)                      |
| _____ AQUATICS STAFF (16)                      | _____ HANDICRAFT DIRECTOR(18)                      |
| _____ ARCHERY INSTRUCTOR (18)                  | _____ HANDICRAFT STAFF (16)                        |
| _____ ASSISTANT COOK (18)                      | _____ HEAD COOK (21) <sup>SC</sup>                 |
| _____ BOAT HOUSE DIRECTOR (18)                 | _____ HEALTH OFFICER (21) <sup>SC</sup>            |
| _____ BUSINESS MANAGER (21)                    | _____ LIFEGUARD (16) <sup>SC</sup>                 |
| _____ CAMP COMMISSIONER (18)                   | _____ OUTDOOR SKILLS DIRECTOR (18)                 |
| _____ CAMP DIRECTOR (25) <sup>NCS</sup>        | _____ OUTDOOR SKILLS STAFF (16)                    |
| _____ CHAPLAIN (21) <sup>SC</sup>              | _____ PROGRAM DIRECTOR (21) <sup>NCS</sup>         |
| _____ CLIMBING DIRECTOR (21) <sup>NCS</sup>    | _____ QUARTERMASTER (16)                           |
| _____ COPE & CLIMBING STAFF (18) <sup>SC</sup> | _____ SHOOTING SPORTS DIRECTOR (21) <sup>NCS</sup> |
| _____ COPE DIRECTOR (21) <sup>NCS</sup>        | _____ T-2-1 DIRECTOR                               |
| _____ COUNSELOR-IN-TRAINING (14-15)            | _____ T-2-1 STAFF                                  |
| _____ DINING HALL STEWARD (16)                 | _____ TRADING POST MANAGER(18)                     |
| _____ ECOLOGY & CONSERVATION DIRECTOR (18)     | _____ TRADING POST CLERK (16)                      |

All positions require exceptional skills and integrity, but some require specific training either through BSA, local training, or vocational licensure. We may be able to provide the training. Please contact the camp director or the scout service center if you have questions. <sup>NCS</sup>BSA National Camp School training required. <sup>SC</sup>Special Certificate or Licensure required.

**DATES THAT YOU ARE NOT AVAILABLE TO WORK CAMP STAFF**

- |                           |                        |
|---------------------------|------------------------|
| ___ STAFF WEEK JUNE 10-16 | ___ WEEK #3 JULY 8-14  |
| ___ WEEK #1 JUNE 17-23    | ___ WEEK #4 JULY 15-21 |
| ___ WEEK #2 JUNE 24 30    | ___ WEEK #5 JULY 22-28 |

**AWARDS AND RECOGNITIONS**

BSA NATIONAL CAMPING SCHOOL: SECTION \_\_\_\_\_ CERTIFICATE EXPIRES \_\_\_\_\_  
 HIGHEST RANK IN SCOUTING ATTAINED \_\_\_\_\_ ARE YOU A BSA LIFEGUARD? \_\_\_\_\_  
 OTHER AWARDS, RECOGNITIONS, HONORS, TRAINING THAT QUALIFY YOU FOR YOUR POSITION PREFERENCES \_\_\_\_\_

**REFERENCES** - PLEASE INDICATE A REFERENCE THAT ARE NOT RELATED TO YOU

\_\_\_\_\_  
NAME ADDRESS PHONE

**APPROVAL** – required for applicants under the age of 18: I certify that the information given on this application is true and correct, and if hired, the applicant has my permission to work on the summer camp staff.

\_\_\_\_\_  
Signature of parent or guardian Date

**CERTIFICATION:** I certify that the information given on this application is true and correct. I also understand that any misrepresentation of this application could cause me not to be hired or my employment to be terminated.

\_\_\_\_\_  
Signature of applicant Date