



OUTDOOR LEADER SKILLS

Outdoor Training for all Leaders

Outdoor Leader Skills training is designed to teach leaders the skills that they need to help new Scouts work through the first three ranks of Scouts BSA. As such, this training is best suited to Scouts BSA leaders and Webelos Den Leaders. Others may benefit from this training as well.

Camp Eastman

November 6 - 7 2021

Time: Arrive at 8:00 AM Saturday and depart at 12:00 PM Sunday

Cost: FREE to Mississippi Valley Council Leaders registering by October 29, 2021. There is a \$30 fee for those registering after October 29th

Class size is limited to 24 people

Topics include:

- Maps
- Compass
- Orienteering Course
- Fire Building
- Knots
- Lashing
- First Aid
- Outdoor Cooking
- Campfire Planning
- Plant & Animal Identification
- Leave No Trace
- Campsite Selection
- Camping Equipment Selection
- Totin' Chip

What to bring:

- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> Tent | <input type="checkbox"/> Sleeping Bag | <input type="checkbox"/> Rain Gear |
| <input type="checkbox"/> Camp Mug | <input type="checkbox"/> Mess Kit | <input type="checkbox"/> Scouts BSA Handbook |
| <input type="checkbox"/> Camp Chair | <input type="checkbox"/> Flashlight | <input type="checkbox"/> Toilet Gear |
| <input type="checkbox"/> Notebook & Pen/Pencil | <input type="checkbox"/> Compass | <input type="checkbox"/> Class A Uniform |

Dress for the weather and bring your sense of FUN and ADVENTURE. For more information contact Training Chairman Vickie Livingston at Vlivingston2004@gmail.com or Staff Advisor Heather Huebner at heather.huebner@scouting.org

To register, please mail or return this form to the Quincy Scout Office, 2522 Locust Street, Quincy, IL 62301 or the Burlington Scout Office, 3007 Flint Hills Drive, Burlington, IA 52601. You may also register online at <https://www.mississippivalleybsa.org/events/outdoor-leader-skills-2020/>

Outdoor Leader Skills Registration

Camp Eastman - November 6-7th 2021

Name _____ Pack _____ Troop _____ Crew _____

District _____ Phone (____) _____ Email _____

Address _____ City, State, Zip _____